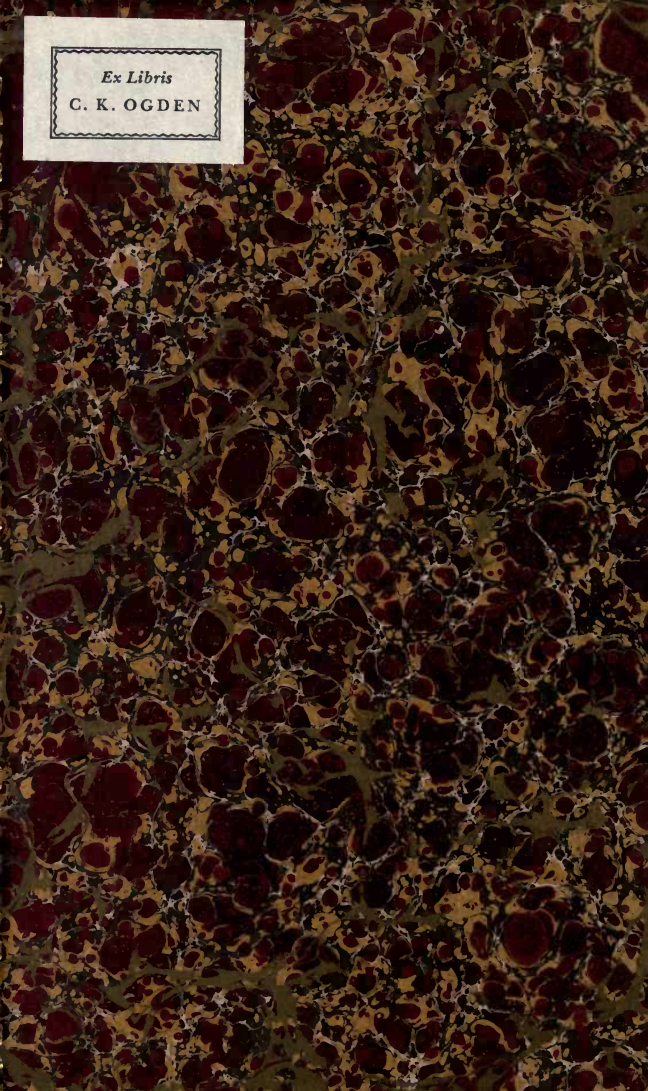


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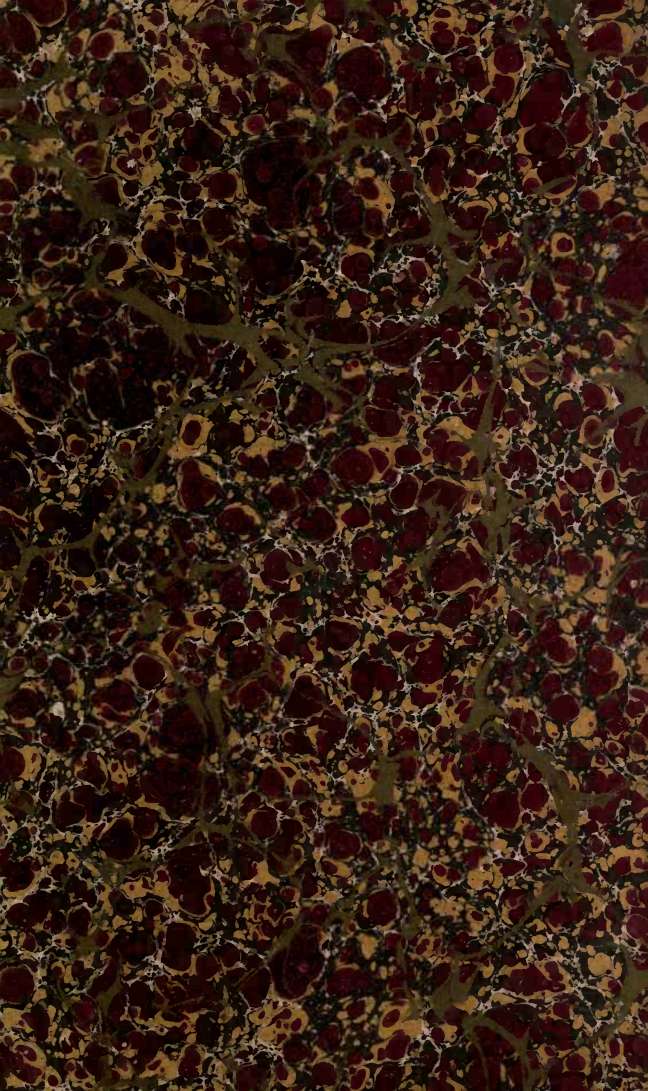
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OF AN

EPISTLE

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LATELY ADDRESSED TO THE REV^DS THE
VICE-CHANCELLORS
OF

CAMBRIDGE & OXFORD.

BEING A PLAIN AND HONEST STATEMENT OF SOME
OF THE CHIEF AND LEADING EVENTS WHICH
HAVE TAKEN PLACE DURING THE LAST
TWO YEARS

RESPECTING JOANNA SOUTHCOTT,
AND THE BELIEVERS IN HER DIVINE MISSION.

BY THE REV, T. P. FOLEY;
RECTOR OF OLDSWINFORD, WORCESTERSHIRE.

PROV. c. 25. v. 11. "A Word FITLY spoken is LIKE Apples of Gold
in Pictures of Silver."

JEREMIAH c. 5. v. 3. O Lord ARE not thine Eyes upon

THE TRUTH?

Oldswinford, December 27th 1803.

—○○○○—

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BY THE REV. F. W. H. D. D.

OF THE UNIVERSITY OF CAMBRIDGE

AND OF THE UNIVERSITY OF OXFORD

IN THE YEAR 1881

THE UNIVERSITY PRESS

THE TRUTH

THE TRUTH

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THE TRUTH

LETTER, &c.

REVEREND SIR,

I N June last I had the honor of transmitting to the Vice-Chancellor then in office a * Handbill of Joanna Southcott's with a short Testimony of mine upon it, and which Handbill was spread throughout the Kingdom, as far as a few individuals could give it effect, as soon as THE TRUTH of her writings were proved from the Scriptures to come from *the spirit* of the MOST HIGH GOD. I sent also one to the Heads of Houses, Professors, Tutors, hoping, it might be *the Means* of awakening this Learned and August Body of Men, *to search* into the Inspired Writings of this Prophetess.—And if upon a close

* See the Handbill at the end of this Letter.

and deep Investigation they should *be convinced* it was THE CAUSE OF GOD, to give it every Energy and Effect that was in their power, and to promote and push forward this Glorious Work with every Faculty of their Souls—And *if* upon a Fair and Diligent Enquiry they should find it to be *a Delusion* to crush it in the Bud before Thousands were ruined, and expose to the whole Nation the Proceedings and Decision of the *Twenty Three*, who firmly believed they were *called* to this HIGH TASK by DIVINE AUTHORITY. But as *the Materials* were then judged too slender to build Any thing Solid and Substantial upon them, I *now* take the liberty of offering you BETTER GROUNDS of searching further into a Subject, which I humbly conceive to be of the First and highest importance to Mankind—And I trust, as the Guardian and Chief Watchman of the University, You will give it that fair and deep consideration it so justly merits : and will make use of the inclosed *Papers *in any way*, that your Talents, Knowledge, and Wisdom shall best point out to You. I am certain also You will seal my pardon for obtruding myself upon your Notice in an af-

* Joanna's last Book, "A word to the wise &c."—F. Lewis's Address to the Bishops and Clergy.—Law's Letter to Mr. Adington, and a Handbill of Joanna's with my Testimony on it.
T. P. F.

fair of this high and imperious consequence. I shall now honestly lay before You some of the Chief and Leading Circumstances *in this matter* which have for the LAST TWO YEARS engrossed my Attention and Enquiries.—

It was early in the Spring of 1801, when I was in London to procure a Dispensation for Two Family Livings that I FIRST heard of Mrs Southcott : and from some extraordinary accounts of her which were then in circulation—and of her going to publish some Books to the World, made me leave directions with my Bookseller to send them to me, as soon as they came to London. This he obeyed : and I think it was early in June 1801, I received her *first three Books*. These I read over with some attention, comparing them diligently with the Scriptures (the Sheet Anchor upon which I rest) and I found them so consistent therewith, and so agreeable to *common sense* ;—and at the same time opening to my view a NEW SCENE, that I was wonderfully struck with them. Indeed, in my opinion there is *a greater Body* of Spiritual Light given to the World in Mrs. Southcott's Writings, than was ever given to it since the Bible was completed.

“ Since Earth's Foundation e'er was plac'd,

“ And GOD created Man :

“ HE ne'er so much unveil'd HIS Face,

“ And shew'd us all HIS Plan.”

And though there were many Mysteries in the Books, yet, there was nothing in my mind contrary to *the word* of God. What therefore I could not comprehend, I was induced (by a strong Impulse upon my mind for many Days) to write to Mrs. Southcott at Exeter for an Explanation. This brought on a Correspondence which has terminated in my publishing *these Divine* TRUTHS to the World; and I most fervently bless the LORD that HE has in HIS Rich Mercy and unbounded Goodness CALLED me forth into HIS Service; nor would I exchange the inward Joy and Happiness I possess, for all the Honors, Favors, and Riches of Men.—In the latter end of the Year (Christmas) 1801, I went down to Exeter from London, with the Rev. Stanhope Bruce, the Rev Thomas Webster, William Sharp, and John Wilson, to examine into these Things, and to see whether Joanna Southcott was an Imposture, or not,—and to prove *the Truth* of her Writings—All of us being firmly persuaded we were *called* by the DIVINE BEING so to do. We there met one Gentleman, (George Turner) from Leeds, and Another (Peter Morison) from Liverpool, who were also *called*, and who together with us made *Seven*. But as her writings could not be proved without *Twelve* being present, we were ordered by the Lord, through His Chosen Ser-

vant, Joanna Southcott, to *invite* the Bishop of Exeter, (Courtenay) the Reverend Archdeacon Moore, the Reverend Chancellor Nutcombe, the Reverend Mr. Tucker, and the Reverend Mr. Pomeroy. The two Clergymen and myself waited upon the Bishop with a Letter from Joanna, and had an Audience with his Lordship: he told us he considered her (but had never *seen* her) as a mad Woman, and declined coming. The other Clergymen declined also. Therefore the *Body* of her writings could not be *proved*, because there were not *Twelve*, and consequently the full investigation of them was *obliged* to be put off till a future day, when *Twelve* could be assembled who did believe her writings, *then published*, to proceed from "the SPIRIT of GOD.

Our Journey, however, was by no means fruitless: because we enquired diligently into Joanna Southcott's Character, and had proof demonstrative, that She was truly Pious, Honest and Industrious, and would not utter a Falsehood, (if She knew it) for the World, and was moreover, *of a sound and perfect mind*. We were Eye-witnesses of her Writing (and I have been so constantly since, being almost wholly with her) when she was dictated to by the SPIRIT of GOD. We had ample proof, and which was confirmed by many

witnesses, of her having foretold *All the Leading Events* of the last War, that did actually take place in this Country, in Italy, in Egypt, and in other Nations. We had undeniable proof of her having foretold the Two Harvests of 1799, and 1800. The One hurt by Rain—and the Other by Sun.—Of her having foretold the Plentiful Harvest in 1801—Of her having foretold the Peace which took place in 1801—Of her having foretold *the Secret Thoughts and Conversation* of Persons, and which was acknowledged to be TRUE by Mr. Eastlake of Exeter before *the Seven*, on the 2nd. of January 1802, when he gave Evidence to the excellence of Joanna's private Character, and of her having foretold many Other Things equally extraordinary. This foreknowledge can be given her only by GOD, HIMSELF, as HE alone knows future Events, and can direct their completion. We then heard Her several times open and Explain the Scriptures, in a most clear, wonderful, and extraordinary manner. She has made it fully manifest in her Writings, that satan's kingdom is now doomed, Blessed be GOD! to fall, and CHRIST'S Glorious Kingdom of Love and Peace to be established after the 'sifting of the Nations, as is declared in the Scripture, when the Lord's will *must* be done on Earth, as it is in Heaven. The Judgment previous to this blessed

Event, which the ALMIGHTY has denounced against this N——— for their Wickedness and Unbelief, *are such*, as would make every Heart tremble, and every Ear tingle were they to be delineated, and more particularly against the Shepherds of HIS FLOCK.

- “ The time is come, when Judgment must at GOD’S House begin,
 “ And if HE First attacks the Just, what case are Sinners in!
 “ If GOD, the Righteous, whom HE loves, with Justice doth correct.
 “ What must the Sons of Violence, whom HE abhors, Expect!

These, Sir, are Some of the Chief particulars that occurred at Exeter in the Christmas, 1801. Only upon our Departure *after Seven Days*, She was ordered by the Spirit to commit all her writings to our Care, and it must be remarked, that out of the Seven, She had never seen Six of us before in her Life, and the Seventh, She *Once* saw only for a few hours. We then all of us returned to London with a separate Charge of Papers delivered to Us *Sealed*, and which we were to keep by Us in that manner, till they were brought before *Twelve*, and were demanded of Us by Joanna Southcott. You must allow,

Sir, honesty in this proceeding, and that all Deceit on her part is completely done away. After remaining a short time in London, *We*, who lived in the Country returned every man to his Tent. There we remained till the middle of May, 1802, when we were summoned to London by the Command of the LORD, through HIS Chosen Servant Joanna Southcott, as *we believed*, to meet her there. We obeyed the Summons: and had the pleasure of seeing Mrs. Southcott with Us on the 22nd. of May, 1802, being *the first time* She ever visited London. A Few of the First days were employed in writing of Letters, and in copying of Communications till the *Seven* were all arrived, which happened on the 27th. of May, 1802,—and then it was given to Joanna by the Spirit, that *She* was to write to the King, Lords, and Commons, for the *Release*ment of Mr. Brothers, and that this letter was to be enclosed in a short one of *the Sevens*, viz. (Bruce, Webster, Foley, Sharp, Wilson, Turner, and Morison's) and sent to each of the Above, who compose the Legislature of this Country. We wrote near a Thousand Letters; and sent them directed in the best manner we could. About a *Hundred* Letters were returned back to Us from the Lords and Commons: and we understood, there was a Council assembled upon this affair, and it was determined to leave Us alone, as we were considered as “a par-

“cel of Fools or Madmen”: and that by taking notice of Us would only be bringing Us and *the Cause* into consequence; which, if left alone, would die away of itself.—And *had this* been the Cause of Men, it certainly would have been so: but as it is THE CAUSE OF GOD, it is *now* rising with great Power and Splendor.

Mrs. Southcott continued in Town till the beginning of July, 1802, when She was ordered to go for a short time into Lincolnshire, and She arrived at Market Deeping, the first week in that month. There She had every Day wonderful Communications, of which we have Copies. The latter end of the Month She was *commanded* by the LORD to return back to London on account of, my dear Friend, Mr. Wilson's illness, who was greivously afflicted with a most excruciating pain in his head, and the Faculty could not do him the least good whatever. It was told Joanna by the Spirit, that he would not get well till She had visited him *Twice*. That after the *first visit* he would be much better for a few hours, and then worse than ever; But after the *second visit* he would get rapidly well. She immediately *obeyed* the order of the LORD, and breakfasted with me in Town, as soon as she arrived by the Mail Coach: and about 10 o'clock, when we had finished, we set off for Mr. Wilson's at Kentish Town,

where we found Him dreadfully ill indeed; but upon seeing Joanna, and in hopes of receiving relief, he *rallied*, and was greatly better during our being with him, which was about an hour. We then departed: and Mr. Wilson continued better till near Seven in the Evening, when he was taken worse, than he had been all his whole illness, and remained in this state *for Two Days*; when I again accompanied Joanna to see him, and we found him, poor man! almost deranged by the intenseness of the pain, and the greatness of his sufferings. We then staid with him about half an hour, and took our leave and departed. Immediately afterwards he grew better, and in about 24 hours after his pain *Entirely* left him, and he has been perfectly well ever since. When a Women says, She does *This in the Name and by the command of the LORD*, and it comes to pass: we may be assured, that the Arm of the LORD is with her. And in my opinion, **THIS**, was as much a Miracle, and wrought *by the same power*, as the Apostles performed theirs by. Mr. Wilson, as well as myself, can testify to *the Truth* of the Above Fact.

On the second of August, 1802, Joanna was *commanded* by the Spirit to go to a House alone, and dispute with the Powers of darkness *for seven*

days; and if She held out with aguments, and by strong Faith in CHRIST, She should overcome the devil *at last*: as he overcome the Woman *at first*. And She should have the happiness of bringing *the good Fruit* to Man *at last*: as Eve brought him *the Evil Fruit at first*. This awful and heavy Trial She nobly sustained: and Glory be to GOD! She came off victorious; as may be seen in her Disputes with the powers of darkness.

As soon as this was finished, She was ordered *to fast 40 Days* without touching any meat, or Any thing that had had life. This She accomplished. She then predicted her own illness *for Seven Days*. This came as foretold; and on the 7th. day, contrary to the belief and expectation of every One arround her, (save my worthy Friend, Mr. Sharp) She recovered *on the very hour foretold*: tho' the Faculty, who attended her did not *believe* her assertions, till they saw them fully verified. This was Another most wonderful circumstance, and which can be proved by most unquestionable Witnesses.

After this Joanna was employed in writing of Letters to various Ministers and 'Others, urging them to come to the proving of her Writings *on the Twelfth of January, 1803*, that time be-

ing fixed by the LORD;—and near Twenty Pounds were expended in putting Advertisements into different Newspapers *inviting All* from the highest to the lowest in the Kingdom to be present. I went from hence the latter end of November, 1802, and joined my Wife & Joanna in London, and we took the High House at Paddington by command of the LORD for the purpose of proving the Writings of Joanna Southcott. And every Prediction given by the Spirit to Joanna in 1796, concerning the House, Garden, and the People, who were to be there, and *many other things* all came *True*, in the most clear, and perfect manner, possible. I wrote to *many Divines*, and conversed with *Many*, using every argument I could to induce Them, to be present at the proving of the Writings. I told them, if it was “a *Delusion*” it was our *Duty* to crush it in the Bud before thousands were ruined: and if it was “THE CAUSE OF GOD” it was *our Duty* to push it forward with all the Energies and powers that we possessed. But all my writing and talking were of no avail; and no Other Clergymen were present, but the *Three* mentioned in the *Handbill.—And what happened during *th^e seven Days* of proving the Writings, I must refer

*At the end of this Letter.

you to *the Same*, as it is impossible in the compass of a letter to give you Any thing more, than the leading and most prominent Features of that most glorious Event.

Since that time I have been copying for the Press from Joanna's Sealed Writings, and other Communications to form the Book, that is published under the name "Of Joanna Southcott's Sealed Prophecies". And also copying for the Press Another Book "*of the Visions of Joseph Prescott*", (A Youth, who lives with my highly-esteemed Friend, Mr. Carpenter, of Neckering House, Bermondsey) and Joanna's Explanations of Them from the Spirit, all tending to shew the fulfilment of the Bible, and perfectly agreeable to the Second Chapter of Joel of what is to happen *in the latter Days*. This was *part* of my employment to 6th. of June, last, when we gave up the High House at Paddington.

On the 2nd. of May, 1803, Joanna was ordered to seal up all her Writings again with proper Witnesses; and to Place them in the hands of a Friend, till they were demanded by the Great, Learned, and Powerful, which is told her will be *next Year*; when Her's and our awful Trial will come on, and which is said will be only *Second* to the Trial of our Blessed LORD at Pilate's Bar.

It is *then* promised, that the LORD will make *bare* HIS Arm, and will prove to an astonished and affrighted World, that THIS is HIS CAUSE, and that the Gates of Hell shall not prevail against it

Early in last June Joanna left London and went to Exeter, where She continued near a month, sealing up the People, and in Shewing and Explaining Joseph Prescott's Visions—and great Numbers believed THIS to be the Glorious Work of the LORD, and have signed their Names for CHRIST'S Kingdom to be established, and for the overthrow of satan's—and were *sealed* to the Day "*of their Temporal Redemption*". About the middle of July Mrs. Southcott came to my House, and continued with me till the Eleventh of October, and then departed for Yorkshire, where She is at present. During the time She was with me the Enclosed Book "A WORD TO THE WISE", was written and printed here, and if you should find in it the least valuable or interesting Information, I shall be highly gratified in presenting it to your notice. Mrs. Southcott has had many important and deep Communications whilst She was with me upon the present War, and state of the times *but as we totally disclaim all meddling with Politics :*

so These are only for our own private Information, and to teach us how to guard against the-coming-desolating Storm. For, Evils are certainly hastening on; unless People will *immediately sign* for "CHRIST'S Glorious and "Peaceable Kingdom to be established, and to "come upon earth, and HIS will to be done on "earth, as it is done in Heaven: and for satan's "kingdom to be destroyed, which is the prayer "and desire of Joanna Southcott":—and this *must* be the prayer and desire of the heart of every One, who so signs his, or her name, (otherwise it will be of no use) and then they will be entitled to a *Sealed Letter* containing these words.

"The Sealed of the LORD, the Elect, Precious, "Man's Redemption, to inherit the Tree of Life, "to be made Heirs of GOD, and Joint-heirs with "JESUS CHRIST".

"Signed Joanna Southcott."

Now, Sir, one would imagine that no one could hesitate a moment *to sign their Names* to so clear and plain a Proposition: but alas! when the Touchstone is applied *how Few will do it?* making good the word of the Scripture; that at *Christ's Second coming in Spirit*, HE would scarce find Faith on the

Earth. And that only "*A Little Flock*" would be left to possess HIS Kingdom of Love and Peace for a thousand years upon Earth, as *promised* in the 20th. Chap. of the Revelations.—Mrs. Southcott is now at Leeds sealing up the People, and I have the happiness to inform you, that *Some Thousands* have already signed; and would to GOD! many Tens of Thousands would do *the same*: and then, I am persuaded, we should experience, (as promised by the Spirit to Mrs. Southcott) every Blessing and Protection from the ALMIGHTY; and would have no occasion to *dread* our haughty and enraged Foe, Buonaparte, who now threatens us with every destruction. But it is lately given to Mrs. Southcott, that he shall not *injure* this Country till the sealing up of the People finishes: and which time expires (where these things are known) "*on the Twelfth of January, "1804*": and that, if *Unbelief* should abound, and the *mocking* of these things should continue—then, most assuredly this Nation shall be visited with the following dreadful Evils,—viz:—THE SWORD, THE PLAGUE—AND THE FAMINE.

And was I to draw a conclusion *from my own Judgment*, it would be, that Buonaparte *next year* would be a Scourge in the hands of GOD, to wound severely this Country: for he is declared by the

Spirit to Joanna to be "*the Beast*" in the Revelations, and what that *permitted power will be* must be left to every man's opinion to determine. I fervently pray, that our Eyes may be opened before it is too late, that we may listen to these "*Glad Tidings*", which are *now* offered Us, and fly to the ROCK OF AGES to take Us under HIS Wings, to preserve Us from the Terrible Day of HIS Wrath, which is going to be poured out upon all the Countries of the Earth.—I can only assure you, Sir, that the Evidence has been so clear, express and demonstrative, which has been laid before myself, and the Twenty Two named in the Handbill, that (the LORD giving Us Strength, for without HIM we can do nothing) we are ready to go even unto death, (if it be HIS good pleasure) in confirmation of our belief, that Joanna Southcott is visited by the Spirit of GOD, and of the Truth of her Prophecies.—And we are ready to maintain from the Scriptures, whenever we should be called upon, that the *same Spirit* which *dictated* the Bible—*dictated* her Writings.

Thus, Sir, have I given you a long and faithful account of *the leading Events* which have happened for the *Two last Years* respecting Mrs. Southcott, and her believers—And I flatter myself you will deem them of such weight and consequence as to make them *publicly known* in the University, that *All* may be left to judge for

themselves on a subject so awful and singularly momentous. And my fervent wishes, and Prayers, are, that Every One may be *prepared* to meet the Bridegroom with their Lamps trimmed, and their Loins well-girded, and be *ready* to go in with HIM to the MARRIAGE FEAST:—lest coming suddenly, HE should find them *Sleeping*—and then we know the Door will *be Shut*, and the Gates of Happiness for ever barred against them.

I have the honor to be, Rev. Sir,

Yours, &c. &c. &c.

Thomas P. Foley.

Oldswinford, November, 1803.

P. S. I have written upon *this Subject* to several of the Bishops—to *many* Ministers of the Church of England—and to *many* Dissenting Clergymen—and I am spreading these "*Glad Tidings*" with all my might and power in this part of the Country.

A paper is left for signing, and also sealed Letters are left at E. I. Field's, Bookseller, No. 2 High Street St. Giles's, near the Church; and also at Mr. Carpenter's of the Neckinger House, Bermondsey, Southwark, where Joseph Prescott's Visions may be seen.

*HAND-BILL.

Examination of Prophecies.



THE PROPHECIES of JOANNA SOUTHCOTT have been closely examined for Seven Days, by Twenty there Persons, chosen by DIVINE command, and Proved by them all to be from the Spirit of the LIVING GOD. The examination of her Writings was made public to every one that wished to come, and none were refused admittance. From Twenty to Forty were present six days, and on the seventh when *all* was summed up, and Joanna had given her clear Evidence; the *Twenty-three* unanimously agreed that the calling was of God, as well as Thirty-five others, who were then present, and all signed their names of approbation to the ABOVE TRUTH. Now, if any will say the Calling is not of God, they must say, the LORD had not a Friend to step forward to defend His Cause, and prevent a Woman from saying, "*The LORD saith,*" when they think He had not spoken. So if they still say, this calling is not of God, they must say Religion is gone from the World; as Unbelievers were *publicly* invited in the Newspapers,

and *privately* invited by repeated Letters sent to Ministers and others. So now let every mouth be stopped, and every tongue be silent, and know the end is near at hand, that SATAN'S POWER WILL BE DESTROYED, and CHRIST'S KINGDOM NEAR TO COME.

We, the CHOSEN PERSONS, believe it a Duty incumbent on us to congratulate the Public, even all the Generation of Adam, on the glorious, happy, and blessed prospect of the speedy fulfilment of the great Promises of the Gospel, *in the seed of the Woman* bruising the Serpent's Head, and the Restoration of Man *from the Fall* to the IMAGE of GOD, by the Merits and Death of JESUS CHRIST our Saviour, and of the destruction of the Works of Satan, the Devil, and his being chained down to the Bottomless Pit for a thousand years, and a seal set upon him, that he may not deceive the Nations any more till the thousand years shall be fulfilled—That the Earth may be filled with the Glory of God, and all the Kingdoms of this World become the Kingdoms of our GOD and His CHRIST, and that He will reign a thousand years : having subdued all things unto HIMSELF, that there may be no more Curse ; but the Name of the LORD *alone* be exalted and worshiped by all the Families of the Earth, and that all Flesh may see the Salvation of God.

Now, we believe, and are clear, from the diligent examination of the Writings of Joanna Southcott, that *they are of GOD by the Spirit of JESUS*, which is the Spirit of Prophecy, the MIGHTY COUNSELLOR, The EVERLASTING FATHER, The PRINCE OF PEACE : and *in them* are found wondrous Prophecies,

the greatest wisdom of Counsel, and the clearest Revelations of Peace and Happiness, *resting upon the Scriptures*, pointing out how Man will be enabled to do the *Will of GOD* on Earth, as the Angels do it in Heaven;—and to the above Testimony we here sign our Names :

| | |
|-----------------------|----------------------|
| *REV. STANHOPE BRUCE, | CHARLES ABBOTT, |
| *PETER MORISON, | RICHARD LAW, |
| WILLIAM JOWETT, | ELIAS JAMESON FIELD, |
| *WILLIAM SHARP, | GEORGE STOCKS, |
| ELIAS CARPENTER, | JOHN MORRIS, |
| W. R. WETHERELL, | WILLIAM COY, |
| *GEORGE TURNER, | WILLIAM BELK, |
| CHARLES TAYLOR, | WILLIAM TAYLOR, |
| *JOHN WILSON, | JOHN YOUNG, |
| *REV. THOMAS WEBSTER, | WM. LAYTON WINTER, |
| *REV THOS. P. FOLEY, | THOMAS STEPHENS. |
| | JOHN TORIN, |

References to the above Persons may be had as below.

JOANNA SOUTHCOTT is now so clear that her Calling is of God, that she is ready to meet any Divines or any of the learned, and will *prove from the Scriptures*, that they must deny their Bibles, if they deny that her Writings come from Divine Inspiration, as *some already* have done. And let them weigh deep, how a thing sown in so much weakness in 1792, by a simple Woman, is now rising with so much Power, according to the Truth of her sealed Prophecies, some of which will soon be laid before the Public.

JOANNA SOUTHCOTT's PROPHECIES sold at E. I. FIELD's No.2 High-street St. Giles's London; and at SYMONDS's Gandy-Lane, Exeter.

Witness to the Truth of the above Subscriptions,
WILLIAM SHARP, and E. CARPENTER.

High-House, Paddington,
January 22, 1803.

TESTIMONY.

THIS WAR was foretold by JOANNA SOUTHCOTT, in a communication given to her from the Spirit, *April 29th. 1802* :—It being the very day when the Ratification of the Articles of Peace arrived in England from Lord Cornwallis at Amiens, and which can be proved by the most unquestionable Witnesses.

In a communication lately given to JOANNA (and now published,) will be seen the Character in the Scriptures, which Buonaparte WILL FULFIL.

In JOANNA's works will be found things most wonderful, and most important to man. It can be proved by incontestible evidence, that every Event of importance which has happened to this Nation, and the surrounding ones, for the last ten years, has been foretold by JOANNA SOUTHCOTT.

The judgments of God are already begun to be poured out, because these high matters are not searched into; for *these are the latter days* mentioned in the Scripture, when Christ's Blessed and Glorious Kingdom of Love and Peace *will* be established upon Earth, after the destruction of Satan's Kingdom of Missery, Evil, and Woe.

Thomas P. Foley.

Oldswinford, June 13th. 1803.

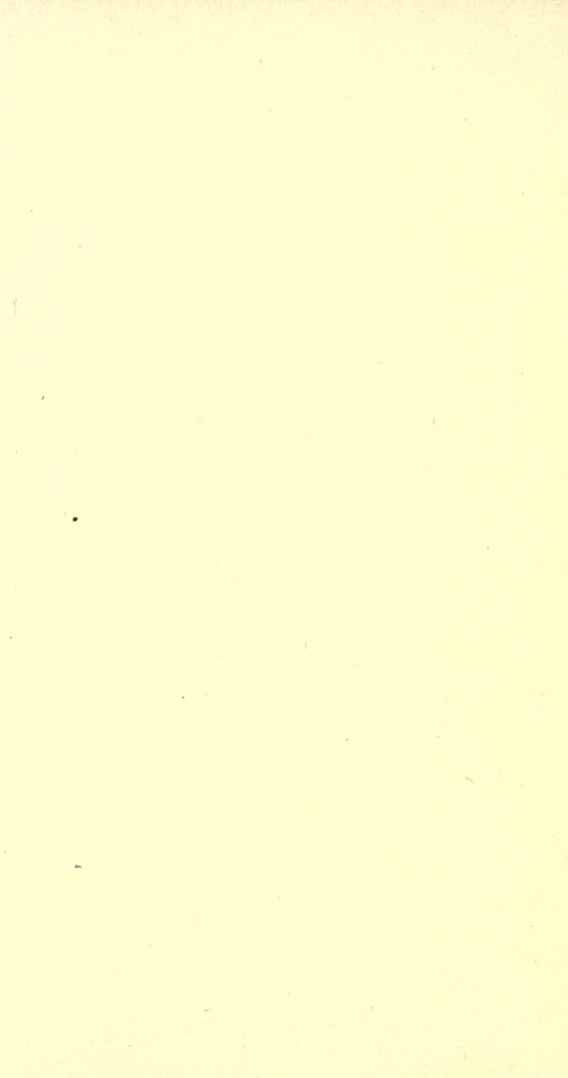
Mrs. SOUTHCOTT's WRITINGS ARE SOLD AT

I. E. Fields No. 2, High Street, St. Giles's, near the Church, London: at Mr. Symond's, Gandy Lane, Exeter: Miss Eveleigh's, St. Sidwell, Exeter: and at Mr. Child's, Rye Market, Stourbridge, Worcestershire.

Of whom also may be had, Law's Letter to Mr. Addington, price 4d.—and Lewis's Letter to the Bishops and Clergy, Price 6d.—Mr. Carpenter's Essay on Prophecy and Vision, Price 1s. 6d.—and also T. P. Foley's Letter, &c. &c. to the Vice-Chancellors, of Cambridge and Oxford. Price 6d.

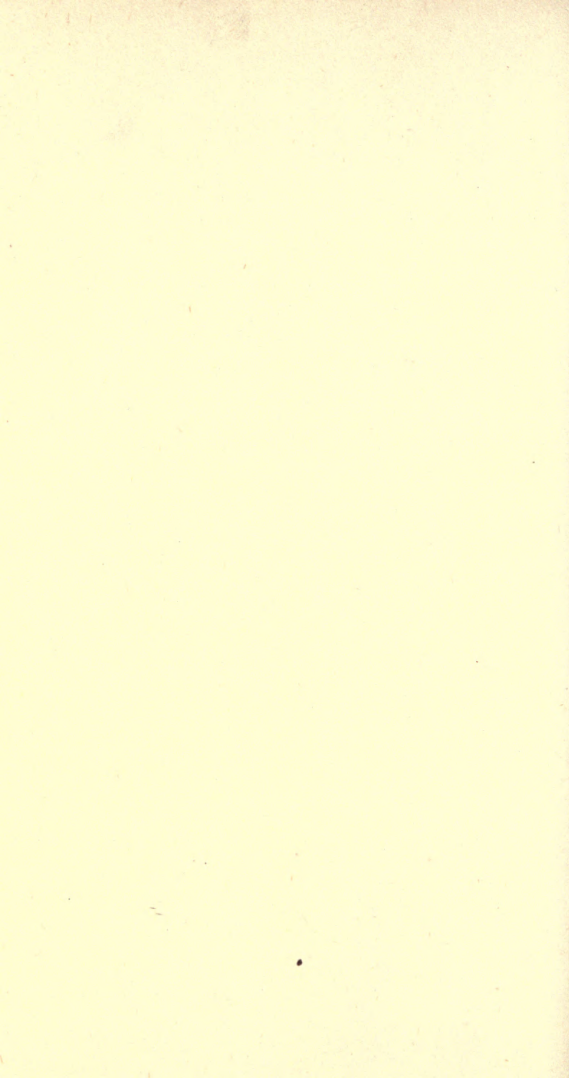
(Heming. Printer, Stourbridge.)

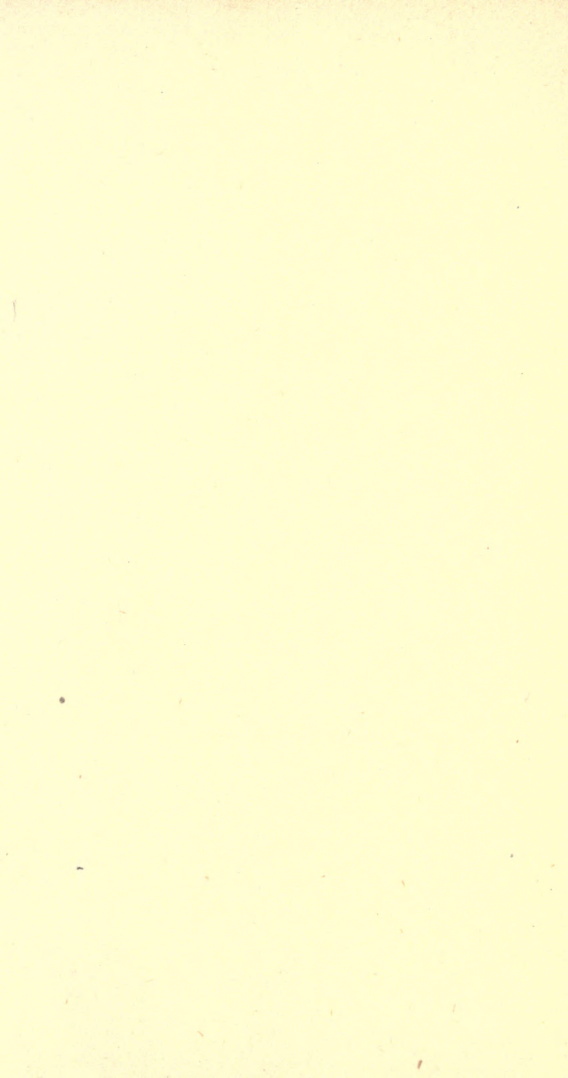


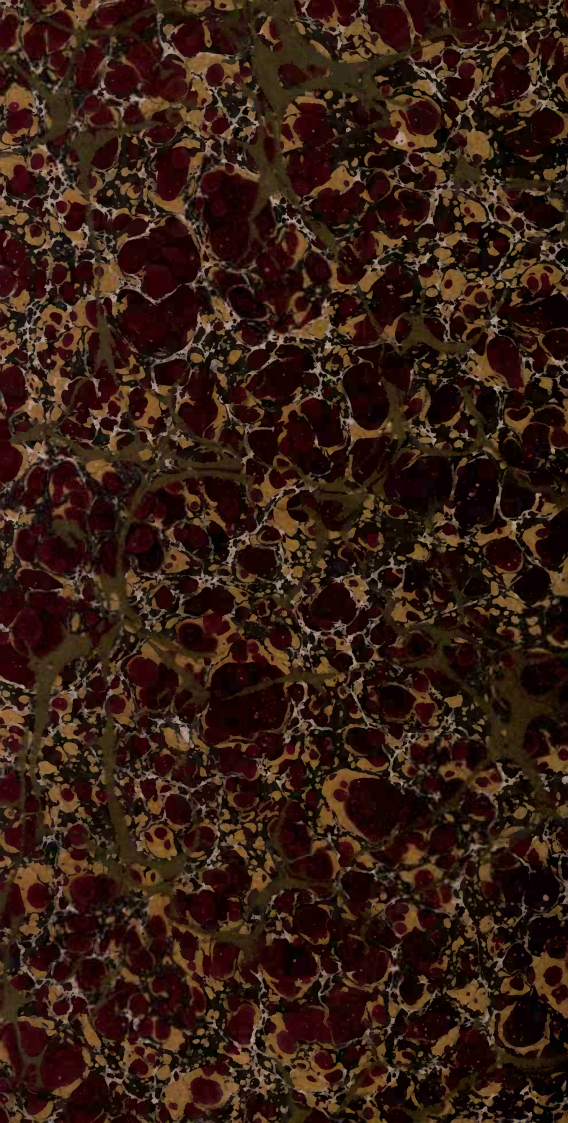












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